

Yeshua Purchased Your Healing

In the last few weeks we have been elucidating on the Spiritual Causes of Conflict and Disease. In KS, we have learned that nearly *every* problem in life can be traced to a spiritual root where a **non-optional** Biblical Principle has been violated and not resolved. Every person, regardless of culture, background, religion, education, or social status must follow Biblical principles in life or experience the deadly consequences of violating them. By learning principles rather than rules, individuals are **equipped to make wise choices** and avoid failure. Do you know that there are cause-and-effect sequences in your life that affect your quality of life?

This just a teaching if it does not work for you who are listening to me. On June 27, we noticed that someone was having the same reaction I had in 1990 when I heard what was shared with an open heart. That person wrote me to ask if he could share a word of testimony (Rev. 12:11) about what the Lord did two weeks ago. I'd like to invite Gabriel Tyner to come share this testimony with you.

Before delving into the Spiritual Roots of Disease, like we have done with the Spiritual Roots of Conflict, it is important to establish Biblically sound guidelines on healing. Our teacher will be mostly the Scriptural text itself and notes from Rabbi Don Goldstein's Healing Seminar that he shared with *Kol Simcha* live on May 2013. Rabbi Don wrote the book "*I have a Friend who's Jewish, Do You?*" which KS includes free in our visitor packets. I met Don many years ago, but we have been relatively close friends since 1999 when he and his wife moved to Tampa with Rabbi Steve Weiler to take the reigns of Shores David Messianic Synagogue. Rabbi Don has his own congregation in Brandon (Shores David Brandon, see <https://shoresdavidbrandon.org>). Rabbi Don is a walking miracle, having survived bouts with two heart attacks, three strokes, acute leukemia, a bone marrow transplant, pneumonia, etc.



What should you and I know about healing? What does the Bible teach about healing? If we appropriate God's Word and make it our guidepost and our life guidance, we will experience SO MUCH MORE than we do in our fallen world. I want to make this an introduction, simple to follow and powerful for our lives. I have taken the liberty to use Don's Material for the bulk of today's message.

Let pretend that you have a pain in your back. And you pray like this: "*Lord I thank you that by your stripes I am healed and I thank you that according to your Word my pain is gone because I am healed! So I ask you Lord to stop this pain in my body today. Thank you Lord as I now believe I also receive! Hallelujah!!!*"

Was that prayer correct? [?] No! It was a good prayer but it won't work. Why, because you spoke to God about your pain, instead of speaking to your pain. Instead pray like this: "*Pain in the name of Yeshua I command you to stop! Pain, and sickness you are a lie from Satan and right now, I, who am filled with the living God through the Ruach haKodesh, am speaking out loud with the full power and authority of God, and I command you pain in the name of Yeshua to stop and leave my body NOW!*"

If we Believers would believe today what the Word of God says without doubting, we would receive blessing after blessing. It is when we refuse to believe that we do not receive, that is, unbelief stops blessings: "*Now without faith it is impossible to please God. For the one who comes to God must believe that He exists (is) and that He is a rewarder of those who seek Him*" (Heb. 11:6)

In KS, God's Word is our life and our creed. It is up to us to believe and receive from God. In His death, burial, resurrection, ascension and seating on High, *Yeshua* the Messiah already has purchased everything you'll ever need. We talk about *Yeshua's* Blood being shed for the redemption of sin. Absolutely! But *Yeshua's* Blood also was shed to obtain our healing: "*But He was pierced (wounded) because of our transgressions, crushed because of our iniquities. The chastisement for our shalom was upon Him, and by His stripes we are healed*" (Isa. 53:5). Among other things, this means that *Yeshua* the Messiah paid in full for your healing and He, himself, has healed you. So what is our obligation today? It is for us to arise and receive: "*For by grace you have been saved (healed) through faith. And this is not from yourselves—it is the gift of God*" (Eph. 2:8) With the anointing that comes from the

Spirit (*Ruach Elohim*) of God, we can take what God says in His Word literally, *believe it, act on it, and receive it* for ourselves. So now it's up to us to receive His provision (whatsoever, provided it agrees with His Word.)

In Acts 9 we see signs and wonders following Peter: ³² *Peter went here and there among them all. He came down as well to the kedoshim living in Lydda.* ³³ *There he found a man named Aeneas, who had been bedridden for eight years—he was paralyzed.* ³⁴ *Peter said to him, “Aeneas, Messiah Yeshua heals you. Get up and pack up your bed.” Immediately, he got up!* ³⁵ *All who lived in Lydda and the Plain of Sharon saw him, and they turned to the Lord.”* Look closely at what Peter said: *“Aeneas, Yeshua the Messiah heals (cures) you. Arise!”* That same *Yeshua* is still walking up and down the face of the earth and by His *Ruach haKodesh* and that same *Yeshua* will heal/cure you! Let us take that verse of Scripture and personalize—for example: *“Tony, Yeshua the Messiah cures you.”*

But *unbelief* stops us. Many of us think that we are operating in all the faith we need if we believe that God can perform the miracle we are requesting. But we aren't using the faith that gets results until we believe it works for us. We not only have to believe that *God is* (i.e., *God is able*), but we also have to believe that *He rewards* us with our answers.

But here is how things often work in that sometimes we need to wait for the healing signs to appear even though they may take some time. During that waiting period we must keep declaring by faith that what was prayed for in faith is done. NO negative words! In fact we need to be praising God during this waiting period! Notice that Peter didn't pray for the lame man in Acts 3. He also did not ask God to heal him. He said: *“Silver and gold I do not have, but what I do have I give to you—in the name of Yeshua ha-Mashiach ha-Natzrati, get up and walk!”* (Acts 3:6). The Lord never told us to ask Him to heal people. He told US to heal the sick. There is a BIG difference between the two and it has everything to do with operating in the authority He has already given us. *Yeshua* commanded His disciples: *“...summoned His twelve disciples and gave them authority over unclean spirits, so they could drive them out and heal every kind of disease and sickness...”* ⁸ *Heal the sick, raise the dead, cleanse those with tzara'at, drive out demons. Freely you received, freely give”* (Matt. 10:6, 8) Again, notice He told THEM to heal the sick! He didn't tell them to ask God to do it or pray about it. Are you are like I was in the past when I believed that God could heal me if it was His will and hoped that He would, but instead I kept declaring the reality of my sickness/situation? You see we WERE healed, past tense (1 Peter 2:24). So why are we hoping for something we already have? Isn't that being double minded? I was and didn't realize it. I always said if it was God's will to heal me He would. Well it IS God's will so when I entertained those thoughts I was, in fact, being double minded: *“But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind. For let not that man suppose that he will receive anything from the Lord; for he is double-minded man, unstable in all his ways”* (James 1:6-8). If the person I am praying for (or you if you say in your heart) says that they are hoping that God will heal them, what they are really saying is that they believe God CAN heal them but He may choose not to. But that is NOT what God said. He said We WERE healed, past tense. It is done!

Are you commanding the sickness to leave you directly, or are you asking God to pleeeeee take away my pain and God pleeeeee heal me. One time (at a critical time during the few hours he had a high fever after he was told that any infection could result in imminent death) Rabbi Don said he spend those hours praising God for His love and thanking Him for the healing he knew *Yeshua* had already given him. He said he spoke directly to Satan and any other demons of sickness commanding them to leave his body in *Yeshua's* name. He spoke out loud, not thinking these thoughts only because Satan and his lying hordes can't read his mind (or ours). He did not speak in his own authority – he commanded sickness to leave in the authority of *Yeshua's* name.

The Lord has deposited His power inside every true Spirit filled Believer. He's done His part, and now it is up to us to do ours. We need to take the authority He has given us and become commanders instead of beggars. This is a powerful truth that works, and it's the reason we should see so many miraculous healings. We not only pray for the sick; we are healing them in *Yeshua's* name by the power implanted in us by the *Ruach haKodesh*. I'd like to invite Stephanie Simpkins to come share her testimony about the Spiritual Roots of Disease with you. Shabbat Shalom!