

We Are Transcendental People

In mathematics, a **transcendental function transcends** algebra in that it cannot be expressed in terms of a **finite sequence** of the algebraic operations of addition, subtraction, multiplication, division, raising to a power, and root extraction (they must be expressed in terms of an **infinite series**). Transcend means to rise above, to go beyond, to exceed, to excel. Earlier in the week Marilyn and I were listening to the daily Dutch Sheets post entitled **Give Him Fifteen** where he spoke about the synergy of the ages. Synergy is a fascinating concept. Basically, it is a multiplication of power or effect through a combined effort. In almost all cases in the physical world, one plus one equals two. But not when people work together. When two or more people combine their efforts and strengths, power is multiplied - not just added. God so loves unity and agreement that He created a phenomenon through which power multiplies if we will simply work together!

Synergy, however, not only operates in the natural realm, it also exists in the spirit realm. Prayer is one example. Spiritual synergy takes place when two or more agree in prayer. The result is that through multiplied power much more is accomplished than would have been had we prayed alone. Leviticus 26:8 teaches us about this power of multiplication, "Five of you shall chase a hundred, and a hundred of you shall chase ten thousand, and your enemies shall fall before your sword." Spiritually, that's powerful; mathematically, however, it makes no sense. Think about it - if five of us can chase a hundred, that means each of us is responsible for twenty. At that rate, a hundred should chase two thousand, not ten thousand. But something unusual and supernatural takes place through agreement: synergy. When we agree in prayer, power grows exponentially.

Synergy also occurs when generations connect. Honoring our parents increases our years on earth (Eph. 6:1-2) while disconnecting from them brings curses (Malachi 4:6). Spiritual mantles, another word for callings and giftings, multiply in effectiveness through generational synergy (2 Kings 2:9). God's plan is always for the present generation to build on the strengths of the previous. This is the synergy of the ages - multiplied power and fruitfulness through generational agreement and honor.¹

In the immediate discussion that followed, I shared that this is a Jewish Concept of which I have spoken many times in the past but did not use that terminology. Marilyn said: "maybe you should speak about this since it impacts our immediate spiritual future at **Kol Simcha**."

In my message entitled **Stand Firm** from September 8, 2018 I wrote: "What always catches my attention is that Moses refers to a present and a future audience (that's us!) when he said "**whomever is standing here with us today before Adonai our God and with whomever is not here with us today.**" Moses proceeds to speak also to this future group: "**You will see Israel cross over the River Jordan go into the Promised Land (the land of Israel), and disobey the Lord. You will see them get cast out to all the nations. You will see them be re-gathered from the nations and brought back from captivity to the land. And then you will see God judge the whole world.**" Moses is speaking to the generation that sees the **re-gathering** of the Jewish people and not only with Joshua's generation that is about to cross over the Jordan. Evidently he was speaking to **our generation!** He adds: "²⁸ "**The secret things belong to Adonai our God, but the things revealed belong to us and to our children forever—in order to do all the words of this Torah**" at the conclusion of Deuteronomy 29."

After **Yeshua** and His disciples had concluded the observance of the Passover Seder on the evening of the day when they killed the Passover (**Aviv 14**), **Yeshua** instituted what we now call **The B'rit Chadasha Pesach (New Testament Passover)**, instructing His disciples, "**This do in remembrance of me.**" After the disciples had partaken of the last Seder (supper), **Yeshua** washed their feet, instituting the practice of feet washing. Then they sang the **Hallel** (Ps. 113-118) and went out to the Mount of Olives (to observe the prescribed watch/vigil, "**It is a night to be observed for YHVH for having brought them out from the land of Egypt; this night is for YHVH, to be observed by all**

¹Dutch Sheets, <https://www.givehim15.com/prayer-1>, February 2, 2021

the sons of Israel throughout their generations” Exodus 12:42) where *Yeshua* predicted Peter's denial. Then they came to Gethsemane, where *Yeshua* prayed: “²⁰ *I pray not on behalf of these only, but also for those who believe in Me through their message, ²¹ that they all may be one. Just as You, Father, are in Me and I am in You, so also may they be one in Us, so the world may believe that You sent Me. ²² The glory that You have given to Me I have given to them, that they may be one just as We are one— ²³ I in them and You in Me—that they may be perfected in unity, so that the world may know that You sent Me and loved them as You loved Me*” (John 17:20-23). He had asked Peter to keep *watch* (the prescribed vigil). Shortly thereafter the chief priests and a multitude of armed men came with Judas and seized Him.

Both in the New(er) and Old (er) Testament we have instances where the text alludes to a present and a future generation. You might say then: *we were represented there, thus, we were there*. This is an *Adonai* thing. He who is not bound by *time* unites epochs and generations into an *echad* which is part of His own nature. We are united with thousands of years ago events whether we are aware of this or not – Scripture states it.

One of the revealed mysteries in Messianic Judaism is that by discovering that we are grafted into Israel (Romans 11:11-25) we are *partakers of the root of the olive tree with its richness* (See Jer. 11:16). We now understand that we do not have to seize the promises and status of Israel as the Chosen People and leave them out (Replacement Theology) but rather we become fellow heirs of Israel's future and past and thus, their history and future is now our joint history and future. In other words, for example, our DNA and we were there in Exodus 20-23 when Adonai gave His Torah to His people! We are no longer spectators or wannabes; we are fully franchised participants. We are partakers, not only by faith but inheritance. Abraham is our father, and we are his family. *Yeshua* is our brother so could it be that *our blood is the same*. What an awesome realization! We in *Kol Simcha* sing:

♪ *Who am I to be part of Your people, the ones that are called by Your Name? Could I be chosen as one of Your own? Could it be that our blood is the same? How can a stranger, a remnant of nations belong to the royal line? You showed Your Grace when the branches were broken, and I grafted into the vine. Baruch Hashem Adonai, Baruch Hashem Adonai, Blessed be the Name of the Lord, Baruch Hashem Adonai How could you show me such bountiful mercy by taking the life of the Lamb? Your love is greater than I can imagine, I bless you with all that I am. Praise to Yeshua, the veil has been parted and what once was secret is known. Now I can cry to you Abba my Father, and praise you as one of Your own* ♪

Also, from *Stand Firm* I wrote: “Moses' journey is over. The apostle Paul also spoke about his *finishing the fight*” when he said: “⁶ *For I am already being poured out like a drink offering, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the course, I have kept the faith. ⁸ In the future there is reserved for me a crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not to me only, but also to everyone who has longed for His appearing*” (2 Tim. 4:6-8). This week's *Parasha* is *Nitzavim* (Deut. 29:9-30:20) which means, “*You are standing*” (TLV) or “*All of you stand today before the Lord your God...*” (KJV). Moses is ready to deliver his last message on the earth, and our people are all standing in front of him and the Jordan River as they listen. What will Moses say? Do you agree with me that Moses' last message is really important? What did he say? “⁹*You are standing today, all of you, before Adonai your God—the heads of your tribes, your elders, your officials, all the men of Israel, ¹⁰your children, your wives, and the outsider within your camp (from your woodchopper to your water carrier).*”

You and I are to stand before the Lord, both in this week's *Parashat Yitro* as we do in *Parashat Nitzavim*. We are to move into *Operation Redeem All* with the leading of the *Ruach* and accompanied by the real *ekklesia* {*the NT word translated church, (Greek: ἐκκλησία), referred to the assembly of the citizens in the democratic city-states of ancient Greece*}, the Cloud of Witnesses and with our American Forefathers in bringing about the salvation of America and the World with our intercession because this is part of our Biblical DNA. As Messianic Jews, we are connected to previous generations of the Children of Israel as well as our Patriot Revolutionary Fathers. We will overcome (Rev. 12:11-12) and we will succeed if we faint not. We are strong in the Lord and the power of His might and we are not discouraged! We appeal to Heaven! *Kol Simcha* with the synergy of the ages: *Stand therefore!*