Shabechuhu

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(MiQedem Psalm 117)

[א] הכלו את־יהוה כל-גוים שבוזוהו כל-האמים: [ב] כי גבר עלינו | זוסדו ואמת־יהוה לעולם הכלו־יה:

¹Praise יהוה, all you nations! Glorify Him, all you peoples. ²For great is His lovingkindness toward us, and יהוה's truth endures forever Halleluyah!

Hallelu et 777' kol goyim
Shabechuhu, shabechuhu kol ha'umim
Ki gavar aleinu chasdo,
Ve'emet 777' le'olam, Haleluyah!

Sim Shalom (Grant Peace)

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(Dance from the Siddur) 1-Page

Sim shalom tovah uv'rachah (x2)
chen vachesed verachamim.
Aleinu ve'al kol Yisrael amecha, sim shalom.
Vetov be'eineicha levarech et amucha Yisrael,
bechol et uvechol sha'ah, bish'lomecha.

Give peace, kindness & blessing, favor & charity and mercy upon us and all Israel thy People. Give peace. May it be good in thy sight to bless thy people Israel at all times and in every hour with thy peace.

It is a Tree of Life (Etz. Chayim)

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(Sara Levy, Prov. 3:1 7-18; Lam. 5:21)

עֶץ זוַיִּים הִיאַ כַּמַזְוַזִּיקִים בָּה, וְתּמְכֶיהָ מְאַשַּׁר: הְרָכֵיהָ דַרְכֵי צֹעַם, וְכָכ בְּתִיבוֹתֶיהְ שָּׁכוֹם: הֲשִׁיבִבוּ יהוֹה, אַכֵּיךָ וְבָּשֹּׁוּבָה, זוַהִשׁ יָבִיבוֹ כְּקָהֶם

Etz chayim hi lamachazikim bah vetomcheha me-ushar. Deracheha darchei no-am vechol netivoteha shalom. Hashivenu 717', elecha venashuvah, chadesh, chadesh yamenu, chadesh yamenu kekedem.

It is a Tree of Life (Etz. Chayim)

(Prov. 3:1 7-18; Lam. 5:21

A Tree of Life it is for those who take hold of it and blessed are the ones who support it. Its ways are ways of pleasantness, and all its paths are peace. Turn us to You יהוה & we will return, renew our days as of old. {Long life is its right hand, in its left hand are riches and honor. יהוה was pleased for the sake of His righteousness to render the *Torah* great & glorious.}

Chag Sh'mini Atzeret Sameach!

Sukkot Song (Z'man Simchateinu)

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(Steve McConnell)

Hag Ha-Sukkot Hazeh – Z'man Simchateinu!
This is the time of our rejoicing!
Z'man Simchateinu! (2x)
Baruch Atah Adonai Eloheinu
Melech Ha-Olam She-heche-yanu
Vekiyemanu vehiggianu lazman hazeh
Hallelujah Sukkot has come Hallelujah! (2x)

Greetings

Guest Wifi Information Network Name: Guest

Network Password: None

Praise & Worship

1

1,000 Tongues

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(Rozier, Tomlin, et. al.)

(v_i) We are a sea of voices, we are an ocean of Your praise; we're gathered under one name. We are a tide that's rising, and we cannot be contained, gathered under one name.

(c) O for a thousand tongues to sing, the glories of our Lord, God Almighty. O to sing the Savior's praise, the triumph of His grace, You are worthy. You are worthy, God.

(v.) We have found our anthem, at the cross where sin was slain, gathered under one name. Where every chain is broken, and every sorrow swept away, gathered under one name.

With all heaven sing & all earth below one holy King one highest throne.

(B)

Dance Like David

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(Based on Psalm 30)

When the Spirit of the Lord moves upon my heart, I will dance (sing, praise, pray) like David danced. (x2)

I will dance (sing, praise, pray),
I will dance, I will dance
like David danced. (x2)

Elohim Lanu Machaseh Va'oz

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(Ps 46:2, 8 Jamie Hilsden)

God is our refuge and strength,

Elohim Lanu Machaseh Va'oz, a very present help in trouble.

Ez'rah Vetzarot, Nim'tza Meod (x2)

The Lord of Hosts is with us:

Adonai Tzevaot Imanu, Misgav Lanu the God of Jacob is our refuge. Selah, Selah. Elohei Ya'akov, Selah, Selah. (x2)

Hashem Melech

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(Gad Elbaz)

Chorus:

Hashem Melech, Hashem Malach Hashem Yimloch, Leolam Vaed (2x)

Verse:

Ahalel HaShem Elohim, V'agadlenu b'todah (2x) Yud Ve-Hey Ve-Vav Ve-Hey Hashem Eloheinu, Hashem Echad (2x)

Hallelujah (Gadol Adonai)

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(Sarah Liberman) 1-page

Great is the Lord and greatly to be praised, in the city of our God, in His Holy place

We come before Your throne, O God of our joy. We give You the fruit of our lips and remember the great things You did for us

Gadol Adonai umehulal m'od, B'ir Eloheinu, B'har kodsho (x2)

Behold the Glory of God, is now with us. The people of God will arise, He will wipe every tear from our eyes,

sorrow & mourning will cease forevermore!

Hallelujah for the Lord God Almighty reigns, Hallelujah Lord of Hosts the Almighty reigns. Hallelujah ki malach Adonai Eloheinu, Hallelujah ki malach Elohei Tz'vaot.

Nagila v'nismecha v'niten lo kavod (x2) Rejoice, oh my soul rejoice, and give Him praise (x2)

Opening Prayer

He Being Merciful

(Ps 78:38, 1 John 1:9, Fischer Siddur pp. 5)

He, being merciful, forgives iniquity and does not destroy. Frequently He turns away His anger and does not stir up all His wrath. For You, O Lord are good & forgiving & exceedingly kind to all who call upon You

He Being Merciful

(Ps 78:38, 1 John 1:9, Fischer Siddur pp. 5)

If we confess our sins, we find that He is faithful and just to forgive our sins and to cleanse us from all unrighteousness.

The Blood of *Yeshua* our Messiah cleanses us from all sin.

(from the Siddur)

Barchu et and hamevorach.

Baruch and hamvorach leolam vaed

Blessed is (El Shadai, El Elyon, El
Gibor), Who is to be blessed.

Blessed is (El Shadai, El Elyon, El
Gibor), Who is blessed for all eternity

(Rabbi A. Antonio Arroyo, Page 1)

Blessed, extolled, honored, magnified, and glorified be the Name of the Holy One, blessed be He, Who is the First and the Last and besides Him there is no god. Extoll Him in the heavens, Yah Tzevaot is His Name. His Name being Yah Tzidkeinu & Yah Mekadesh, Yah Yireh & Yah Shalom, Yah Nissim & Yah Shamah, Yah Ro'i & Yah Rophe.

(Rabbi A. Antonio Arroyo, Page 2)

For His Name is more glorious than all blessings and all praises. For His Name is Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace. The Son of God and the Son of Man who will come again in glory to judge the living and the dead and His Kingdom will have no end.

(Rabbi A. Antonio Arroyo, Page 3)

For He is Alef and Tav, Alpha and Omega, the beginning and the end, the first and the last, the One Who is, Who was, and Who is to come. It is He that liveth and was dead, and behold He is alive forever more and behold He has the keys of hell and of death.

(Rabbi A. Antonio Arroyo, Page 4)

For He is the Rose of Sharon, He is the Balm of Gilead, He is the Oil of Gladness and He is the Garment of Praise for the spirit of heaviness.

The angel said: 'You shall call His Name Yeshua because He will yoshia (save) His people. The angel also said: You shall call His Name Immanuel because He is God with us'

(Rabbi A. Antonio Arroyo, Page 5)

King of Kings and Lord of Lords, the Lamb of God Who takes away the sin of the world, the Way, the Truth, the Life, the Bright & Early Morning Star the Firstfruits of the Resurrection the Light of the City, the Anointed One, the Branch, that is the Messiah. So blessed is Yeshua our Messiah who is to be blessed! Blessed is Yeshua...

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(Donna Milgaten) Page 1

Blessed are You, O Lord our God, eternity's Holy King. Blessed are You, O Lord our God, Whose Word brings on the evening.

Barchú et איהי hamevorach leolam vaed

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(Donna Milgaten) Page 2

By wisdom O Lord, heaven's gates open up. With understanding You order the seasons. Creating day and night turning darkness into light, arranging the stars to Your pleasing.

Barchú et און hamevorach leolam vaed

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(Donna Milgaten) Page 3

O Blessed be the King, to the Holy One we sing, Lord of Hosts is Your Name. O ever-living God, rule over us, now and forever the same.

Barchú et The hamevorach leolam vaed

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(Donna Milgaten) Repeat Page 1

Blessed are You, O Lord our God, eternity's Holy King. Blessed are You, O Lord our God, Whose Word brings on the evening.

Barchú et and hamevorach leolam vaed

Shema (カウツ)

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(Deut. 6:4, Mark 12:29, Matt. 22:35-40)

שׁמַע ישׂרָאֵל, יהוה אֱלהֵינוּ, יהוה אֶוֹיִד: בָּרוּךְ שֵׁם כְבוּךְ מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Shema Yisrael The Eloheinu The Echad. Baruch Shem Kevod Malchuto LeOlam Vaed.

Shema (カロッツ)

(Deut. 6:4, Mark 12:29, Matt. 22:35-40)

Hear O Israel, הוה our *Elohim*, is One.

Blessed be His Name, whose glorious kingdom is forever and ever.

Let the Name of 777, our *Elohim* be

blessed forever and ever.

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VeAhavta Song

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(Deut. 6:4-5, Shmulik Gov-Ari)

שְּׁמַעַ ישּׂרָאֵכ יהוה אָכהיבוּ יהוה | אָזִד: וְאָהַבְהִּ אַת יהוה אָכהירָ בְּכְכֹּלְכִבְּרָ וּבְכָכֹּלְבַבְּרָ וּבְכָכֹּלְבַבְּרָ וּבְכָכֹּלְבִּלְיִתְ

Shema Yisrael Hashem Eloheinu Hashem Echad.

VeAhávta et Hashem elohécha bechól levavchá u-vechól nafshechá u'vechól meodécha.

אַע ינינע אָׂכנִבּינ בֿכֹל-כנִבֹדנ וֹבֹכנ-וְּפֹּהְּנֹ וִבֹכנ-נאַנוֹני עַנבּרים נאַכִּני מיוות ביתר ובשעריר פואהבת כרער פמר

VeAhávta et איהוה elohécha bechól levavchá u-vechól nafshechá u'vechól meodécha. VeHayú hadvarím haéleh asher anochí metzavchá hayóm al levavécha. VeShinántam levanécha.

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

VeDibárta Bam Veshívtecha Bevetécha
Uvléchtecha VaDérech Uvsháchbecha
Uvkumécha. Ukshartám Leót Al
Yadécha VeHayú Letotafót Béin Enécha.
Ukh-tavtám Al Mezuzót Betécha
Uvisharécha.

Ve ahávta le-re-a-chá kamócha.

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

And you shall love יהוה your Elohim with all your heart, and with all your soul, and with all your might. And these words, which I command you this day, shall be in your heart.

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

And you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up

And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them upon the door posts of your house, and on your gates. And you shall love your neighbor as yourself.

34

TZEDAKATORY

T'rumah V'Ma'ser

1"Now when you enter the land that ההה" your Elohim is giving you as an inheritance, and you possess it and dwell in it, 2 you are to take some of the first of all the produce of the soil, which you gather from your land that ההה" your Elohim is giving you, put it in a basket and go to the place ההה" your Elohim chooses to make His Name dwell. 3 You are to go to the kohen in charge in those days and say to him, 'I declare today to ההה" your Elohim, that I have entered into the land ההה" swore to our fathers to give us.' 4 The kohen is to take the basket from your hand and set it down before the altar of הוה" your Elohim. (Deut. 26:1-4)

Donations can be made:

(1) Via Paypal to rabbi@kolsimcha.org

(2) Mail to: PO Box 358924, Gnvl, FL 32635-8924

(3) Envelope drop at the GHC mailbox (by Kids Building), Attn: Kol Simcha

Praise & Worship 2

Whom Shall I Fear?

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(Chris Tomlin)

You hear me when I call, You are my morning song. Though darkness fills the night, It cannot hide the light. Whom shall I fear?

You crush the enemy underneath my feet. You are my sword and shield,

Though troubles linger still. Whom shall I fear?

I know Who goes before me, I know Who stands behind. The God of angel armies is always by my side. The One who reigns forever, He is a friend of mine. The God of angel armies is always by my side.

My strength is in Your name, For You alone can save. You will deliver me. Yours is the victory. Whom shall I fear? Whom shall I fear?

And nothing formed against me shall stand. You hold the whole world in Your hands. I'm holding on to Your promises.

You are faithful, You are faithful (You are faithful).

Prayer During Worship

Come up front for prayer. Led by Dan, Jackie, Joe & Stephanie, Rabbi & Marilyn, Leaders, others.

I Will Return

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(Evan Levine)

Young men, it's time that you take up the sword, your time in the world's running short, I will return! Young women be sure that you bear me good fruit, and worship in spirit and truth, I will return! And old men, when you see many visions at night, I'm coming in power and might, and My law it will go forth from Zion! And the children will laugh and will dance in the street. They'll gather to learn at My feet, and My law it will go forth from Zion! And the lion will lay with the lamb and the bells will sing Jerusalem, for a babe was born in Bethlehem and He's coming to claim His throne

I Will Return

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(Evan Levine)

Truly I say, I shall come like a thief in the night. Call to Me lamps with oil and light when I return! It shall be as it was in the days of old, I shall spare those with blood on their doors, when I return! And My bride will be wrapped in linens of white, she will ravish My heart at her sight, and My law it will go forth from Zion! And peace shall finally be heard on the hills, My temple will truly be built and My law it will go forth from Zion! And the lion will lay with the lamb & the bells will sing Jerusalem, for a babe was born in Bethlehem & He's coming to claim His throne

Psalm 46 (Lord of Hosts)

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(Shane Barnard, et. al.)

 v_1 : O come behold the works of God, the nations at His feet.

He breaks the bow and bends the spear, and tells the wars to cease O Mighty One of Israel You are on our side.

We walk by faith in God who burns the chariots with fire

Chorus: Lord of hosts You're with us, with us in the fire, with us as a Shelter

With us in the storm. You will lead us through the fiercest battle

O where else would we go but with the Lord of Hosts.

v₂: O God of Jacob fierce and great, You lift Your voice to speak.

The earth it bows, and all the mountains move into the sea.

O Lord You know the hearts of men and still You let them live.

O God who makes the mountains melt come wrestle us and win. (2x)

Though oceans roar You are the Lord of all the One who calms the wind and waves and makes my heart be still. Though the earth gives way the mountains move into the sea the nations rage I know my God is in control.

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Way Maker (CCLI License: 11170872)

(Osinachi Kalu Okoro Egbu)

Verse 1	You are here moving in our midst, I worship You, I worship You.
	You are here working in this place, I worship You, I worship You.
Chorus	(You are) Way Maker, Miracle Worker, Promise Keeper.
	Light in the darkness my God that is who You are.
Verse 2	You are here touching ev'ry heart, I worship You, I worship You.
	You are here healing ev'ry heart, I worship You, I worship You.
Verse 3	You are turning lives around, I worship You, I worship You.
	You are here mending ev'ry heart, I worship You, I worship You.
Tag 1A	That is who You are, that is Who you are. (x2)
Bridge	Even when I don't see it You're working, even when I don't feel it
	You're working. You never stop You never stop working. (x2)
Tag 1B	That is who You are, that is Who you are. (x2)

Yeshua

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(Alessandro Vilas Boas)

My beloved is the most beautiful. Among thousands and thousands.

Yeshua ah ~~~ Yeshua ah ~~~~~

For yours is the kingdom,
Yours is the power,
Yours in the glory forever, Amen.

Torah Service

Torah Service

And it came to pass, whenever the ark went forward, Moses would say: "Arise O Yah Adonai our Elohim, and let Your enemies be scattered. May those who hate You flee from before You. For from Zion shall go forth the Torah and the Word of Yah Adonai from Jerusalem, Blessed be He who in holiness gave the *Torah* to His people Israel."

Torah Service

וִיהִי בּנְּסוֹעַ הָאָרן וַיֹּאמֶר משָׁה: סִּיחַה יְיָ וְיָפְצֹּי אִיבִיךְ, וְיָנְּסוּ מִשְׂנְאֵיךְ מִפְּיֶּרְ. כִּי מִצִּיוֹן הַצֵּא תּוֹרָה, וּדְבַר יְיָ מִירוּשָּׁכֹּים. בִּרוּךְ שׁנְּנְּתַּ תְּוֹרָה כְעַפוֹּ יִשְׂרָאֵכ בּקרשַׁתוּ

Vayehi binsoa ha-Aron vayomer Moshe: kumah Adonai veyafutsu oyevecha veya-nusu mesanecha mipanecha. Ki mitzion tetze Torah, Ki mitzion tetze Torah, udevar and mirushalayim. Baruch shenatan Torah Torah (x2), leamo Yisrael bikdushato.

Holy, Holy, Holy

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(Israel's Hope)

Holy, holy, Lord God Almighty. Holy, holy, holy, the Lord of Hosts.

Hallelujah, Hallelujah, Hallelujah, Hallelujah

Lifting the *Torah*

(Sephardic Tradition) יִּדְאָת הַתּוֹרָה אֲשֶׁר שָׁם מִשֶּׁה כִּפְנֵּי בְּנֵי יִשְׂרָאֵל עַל פּי יהוה בְיַד מִשֶּׁה:

Kehilah: Vezot ha Torah asher sam Moshe lifnei benei Yisrael al pi Adonai, be Yad Moshe.

This is the *Torah* which Moses placed before the children of Israel. It is in accordance with the command of *Yah Adonai* our *Elohim* by the hand of Moses.

48

Torah Blessings

העולה מברך: בָרוּךְ יהוה הַמִּברְרָךְ כְעוֹכִם וְעָּד: ישׁיבין הקהל: בַרוּךְ יהוה הַמִּברְרָךְ כְעוֹכִם וְעָד:

Oleh: Barchu et Adonai hamvorach Bless Yah Adonai, the blessed One.

Kehilah: Baruch Adonai hamvorach leolam vaed
Blessed is Yah Adonai, the blessed One for all eternity.

49

Torah Blessings

בָרוּךְ אַהָּה יהוה אָכּהִיבוּ מֵכֶרְ הָעוֹכָם, אֲשׁיֶר בֵּוֹיַר בֵּנוּ מִכָּכּ הָעַמִים וְבֶּדבּן כֵבוּ אָת תּוֹרָתֹוֹ: בָרוּךְ אַהְּה יהוה ,בֿוֹתֵן הַתּוֹרָה:

Oleh: Baruch Adonai hamvorach leolam vaed.
Baruch atah Adonai, Eloheinu Melech
haolam, asher bachar banu michol haamim, venatan lanu et Torato. Baruch atah
Adonai noten haTorah.

Blessed are You, Yah Adonai our Elohim, King of the universe Who chose us from among the nations and gave us Your Torah. Blessed are You, Yah Adonai our Elohim, giver of the Torah.

ספר דברים

Deuteronomy 34:7-12

Oleh: Rabbi Moshe Ben-Gil

[ז] ומשה בן־מאה ועשרים שנה במתו לא־כהתה עינו ולא־נס לחה: [ח] ויבכו בני ישראל את־משה בערבת מואב שלשים יום ויתמו ימי בכי אבל משה:

[ט] ויהושע בן־נון מלא רוח חכמה כי־סמך משה את־ידיו עליו וישמעו אליו בני־ישראל ויעשו כאשר צוה יהוה את־משה: [י] ולא־קם נביא עוד בישראל כמשה אשר ידעו יהוה פנים אל־פנים:

[יא] לכל־האתת והמופתים אשר שלחו יהוה לעשות בארץ מצרים לפרעה ולכל־עבדיו ולכל־ארצו:

[יב] ולכל היד החזקה ולכל המורא הגדול אשר עשה משה לעיני כל־ישראל: פפפ

ספר בראשית

Genesis 1:1-5

Olah:Tiferet Yada

[פרשת בראשית]

[א] בראשית ברא אלהים את השמים ואת הארץ: [ב] והארץ היתה תהו ובהו וחשך על־פני תהום ורוח אלהים מרחפת על־פני המים: [ג] ויאמר אלהים יהי־אור ויהי־אור: [ד] וירא אלהים את־האור כי־טוב ויבדל אלהים בין האור ובין החשך: [ה] ויקרא אלהים | לאור יום ולחשך קרא לילה ויהי־ערב ויהי־בקר יום אחד: פ

Torah Blessings

בָרוּךְ אַתָּה יהוה אָלהַיבוּ מִכֹּךְ הָעוֹכִם, אַשׁ"ר בֶּתוּ כֵבוּ תּוֹרת אָמתּ, וְזוַיֵּי עוֹכָם בָּטַע בְתוֹכֵבוּ: בַרוּךְ אַתִּה יהוֹה בּוֹתוּ הַתּוֹרָה

Oleh: Baruch atah Adonai,

Eloheinu Melech haolam,

asher natan lanu Torat emet,

vechaye olam nata betocheinu,

baruch atah Adonai noten haTorah.

Blessed are You, Yah Adonai our Elohim, King of the universe Who gave us the Torah of truth, and planted life everlasting in our midst. Blessed are You, Yah Adonai our Elohim, giver of the Torah.

Lifting the *Torah*

(Ashkenazi Tradition) וְזֹאָת הַתּוֹרָה אֲשֶׁר שָׁם מֹשֶׁה כֹפַנֵּי בְּנֵי יִשְׂרָאֵכ עַׁכ פִי יהוה בִיַד משׁה:

Kehilah: Vezot ha Torah asher sam Moshe lifnei benei Yisrael al pi Adonai, he Yad Moshe.

This is the *Torah* which Moses placed before the children of Israel. It is in accordance with the command of Yah Adonai our Elohim by the hand of Moses.

The *Torah* of *Yah Adonai* is perfect, restoring the inner man. The instruction of Yah Adonai is sure, making wise the thoughtless. The precepts of Yah Adonai are right, rejoicing the heart. The *mitzvot* of *Yah Adonai* is pure, enlightening the eyes. The fear of Yah Adonai is clean, enduring forever. The rulings of Yah Adonai are true, they are righteous altogether,

more desirable than gold, than much fine gold, also sweeter than honey or drippings from the honeycomb. How blessed are those who reject the advice of the wicked, don't stand on the way of sinners or sit where scoffers sit! Their delight is in the Torah of Yah Adonai; and on His Torah they meditate day and night. They are like trees planted by streams

bearing their fruit in season, their leaves never wither, everything they do succeeds. Here the days are coming, says Yah Adonai, when I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they,

for their part violated my covenant, even though I, for my part, was a husband to them, says Adonai. "For this is the covenant I will make with the house of Israel after those days," says Yah Adonai: "I will put my Torah within them and write it on their hearts; I will be their *Elohim*, and they will be my people. No longer will any of them teach his fellow community member or his brother, 'Know Yah Adonai, for all will know Me,

from the least of them to the greatest; because I will forgive their wickedness and remember their sins no more. "I will betroth you to Me forever; yes, I will betroth you to Me in righteousness, in justice, in grace and in compassion; I will betroth you to Me in faithfulness, and you will know Yah Adonai."

I will give you a new heart and put a new spirit inside you; I will take the stony heart out of your flesh and give you a heart of flesh. I will put my Spirit inside you and cause you to live by my laws, respect my rulings and obey them. You will live in the land I gave to your ancestors. You will be my people, and I will be your *Elohim*.

For this *mitzvot* which I am giving you today is not too hard for you it is not beyond your reach It isn't in the sky, so that you need to ask, Who will go up into the sky for us, bring it to us and make us hear it, so that we can obey it? Likewise, it isn't beyond the sea, so that you need to ask, Who will cross the sea for us, bring it to us and make us hear it, so that we can obey it?

On the contrary, the Word is very close to you - in your mouth, even in your heart; therefore, you can do it! "Look! I am presenting you today with, on the one hand, life and good; and on the other, death and evil - in that I am ordering you today to love Yah Adonai your Elohim.

to follow His Ways, and to obey His Mitzvot, regulations and rulings; for if you do, you will live and increase your numbers; and Yah Adonai your Elohim will bless you in the land you are entering in order to take possession of it. "Don't think that I have come to abolish the Torah or the Prophets. I have come not to abolish but to complete."

Yes indeed! I tell you that until heaven & earth pass away, not so much as a yud or a stroke will pass from the *Torah* – not until everything that must happen has happened. So whoever disobeys the least of these *mitzvot* & teaches others to do so will be called the least in the Kingdom of Heaven. But whoever obeys them & teaches so will be called great in the Kingdom of Heaven

Does it follow that we abolish *Torah* by this trusting? Heaven forbid! On the contrary, we confirm *Torah*.

Therefore, what are we to say? That the *Torah* is sinful? Heaven forbid! Rather, the function of the *Torah* was that without it, I would not have known what sin is.

So the *Torah* is holy; that is, the *mitzvot* is holy, just and good.

So that the just requirement of the *Torah* might be fulfilled in us who do not run our lives according to what our old nature wants but according to what the Spirit wants.

Many Gentiles will go and say, Come, let us go up to the mountain of Yah Adonai to the house of the Elohim of Ya'akov! He will teach us about His Ways, and we will walk in His paths. For out of Zion will go forth *Torah*, the Word of *Yah* Adonai our Elohim from Yerushalayim.

He will judge between many peoples and arbitrate for many nations far away. Then they will hammer their swords into plowblades and their spears into pruning-knives; nations will not raise swords at each other, and they will no longer learn war. For the Word of Yah Adonai is true, and all His work is trustworthy.

By the Word of *Yah Adonai* the heavens were made, and their whole host by a breath from His mouth.

I treasure Your Word in my heart, so that I won't sin against You. Your Word is a lamp for my foot and light on my path. Let my tongue sing of Your promise, because all Your *mitzvot* are righteous.

I will worship toward thy holy temple, and praise thy Name for thy loving kindness and for thy truth: for thou hast magnified thy Word above all thy Name. See, the Word of Yah Adonai is alive! It is at work and is sharper than any two-edged sword it cuts right through to where soul meets spirit and joints meet marrow, and it is quick to judge the inner reflections and attitudes of the heart.

When I found Your Words, I devoured them; Your Words made me glad, they gave me joy; because, Yah Adonai –Tzva'ot, You had me bear Your Name. And recalling too how from childhood you have known the Holy Scriptures, which can give you the wisdom that leads to deliverance through trusting in Yeshua the Messiah.

Torah Prayer

All Scripture is God-breathed and is valuable for teaching the truth, convicting of sin, correcting faults and training in right living; thus anyone who belongs to our *Elohim* may be fully equipped for every good work. I made Your Name known to the people You gave me out of the world.

Torah Prayer

They were Yours, You gave them to me, and they have kept Your Word. I have given them Your Word, and the world hated them, because they do not belong to the world just as I myself do not belong to the world. Set them apart for holiness by means of the truth – Your Word is truth.

Blessing of the Word

Baruch Atah Adonai Eloheinu Melech HaOlam Asher Natan Lanu HaDavar HaChai BeMashiach Yeshua. Blessed are You Yah Adonai our Elohim, King of the universe, Who has given us the living Word in Messiah Yeshua.

Seven Circuits

It is a Tree of Life (Etz. Chayim)

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(Sara Levy, Prov. 3:1 7-18; Lam. 5:21)

עֶץ זוַיִּים הִיאַ כַּמַזְוַזִּיקִים בָּה, וְתּמְכֶיהָ מְאַשַּׁר: הְרָכֵיהָ דַרְכֵי צֹעַם, וְכָכ בְּתִיבוֹתֶיהְ שָּׁכוֹם: הֲשִׁיבִבוּ יהוֹה, אַכֵּיךָ וְבָּשֹּׁוּבָה, זוַהֵשׁ יָבִיבוֹ כְּקָהֶם

Etz chayim hi lamachazikim bah vetomcheha me-ushar. Deracheha darchei no-am vechol netivoteha shalom. Hashivenu 777', elecha venashuvah, chadesh, chadesh yamenu, chadesh yamenu kekedem.

It is a Tree of Life (Etz. Chayim)

(Prov. 3:1 7-18; Lam. 5:21

A Tree of Life it is for those who take hold of it and blessed are the ones who support it. Its ways are ways of pleasantness, and all its paths are peace. Turn us to You יהוה & we will return, renew our days as of old. {Long life is its right hand, in its left hand are riches and honor. יהוה was pleased for the sake of His righteousness to render the *Torah* great & glorious.}

עָּכִינוּ כְּשָׁבִוּזְ כַּאֲדוּן הַכּכּל, כָּתֵת גְּדָכָּה כְיוֹצֵר בְּרֵאְשׁיִת, שֶׁכֹּא עָשׁנֵּנוּ כְּגוֹנִי הָאֲרָצוֹת, וְכֹא שָּׁמְנֵּנוּ כְּמִשׁ פַּזּוֹת הָאֲדָמָה, שֵּׁכֹא שַּׁם וֹזֶכּלְכָּנוּ כָּהָם, וְגֹרְכִוֹנֵּנ כְּכָל הֲמוֹנָם וַאֲנַיוְבוּ כּוֹרְעָים וּמִשׁ הַחְוֹנִים וּמוֹדִים, כֹפַנֵּי מֵכֶרְ, מַכְּכֵי הַמִּלְכִים, הַקָּדוֹשׁ בִּרוּךְ הּוּא.

Aleinu leshabeach la-adon hakol, latet g'dula leyotzer bereishit. Shelo asanu kegoyei haaratzot, velo samanu kemish-pechot haadama. Shelo sam chelkeinu kahem, vegor-aleinu kechol hamonam.

Vaanachnu korim umishtachavim umodim, lifnei melech malchei hamlachim hakadosh baruch hu.

שֶּׁהוּא צוֹטֶה שַׁמִים וִיסֵד אָרֶץ, וּמוֹשֵּׁב יְקָרוֹ בַשִּׁמִים מִמְעַׂרֹ, וּשִּׂרִיצַׁת עָזּוֹ בַּגְּבְהֵי מִרוֹמִים, הוּא אָרֹהִינוּ אֵין עוֹד. אָמֵת מַלְבֵּצוּ אָפָס זּוּלָתוֹ, כַּכָּתוּב בְתוֹרָתוֹ: וְיָרַעָּׁתְּ הַיּוֹם וַהְשֵּׁבׁתְ אָל לְבָבֶךְ,

Shehu noteh shamayim v^eyosed aretz, Umoshav y^ekaro bashamayim mima-al, Ush'chinat uzo b^egavhei m^eromim.

Hu eloheinu ein od. Emet malkeinu effess zulato ka-katuv betorato veyadata hayom, veyadata hayom vahasheivota el levavecha.

ַנִי יְיָ הוּאַ הָאֵרֹהִים בַּשָּׁמִים מִמְעַׂרֹ, וְעַׂרֹ הָאָרֶץ מִהְוֹזַת, אֵין עוֹד: וְבֶּאָמַר, וְהִיָה יְיָ כְמֵלֶךְ עַׂרַ כָּלַ הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיָה יְיָ אָוֹזָד, וּשְׂמוֹ אָוֹזָד:

Ki 777' hu ha-elohim bashamayim mima-al veal ha-aretz, veal ha-aretz mitachat ein od. Vene'emar vehaya 777' lemelech al kol ha-aretz, bayom hahu yih'yeh 777' echad, ushemo echad.

Let us adore the Lord of all, to ascribe greatness to Him Who formed the world in the beginning, since He has not made us like the nations of other lands, nor has He fashioned us like the other families of the earth; since He has not assigned to us a portion as unto them, nor cast our lot with their multitude. We bend the knee and offer worship and thanks before the King of Kings the Holy One blessed be He.

He spread out the heavens and established the earth. His glory is revealed in the heavens above and His greatness is manifest throughout the world. He is our God; there is none else. In truth He is our King, there is none besides Him. As it is written in His Torah:

'Know this day and consider it in your heart that the Lord, He is God in the heavens above and the earth beneath; there is none else.'

And 777' shall be King over all the earth; on that day 777' shall be One, and His Name One.

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Kiddush

(Fisher Holiday Siddur pp. 29)

Baruch Atah 7777, Eloheinu Melech Ha-Olam, Borei Peri HaGafen, Amen. Blessed are You 7777, Our Elohim, King of the Universe, who creates the fruit of the vine.

HaMotzi

(Fisher Holiday Siddur pp. 29)

Baruch Atah 7777, Eloheinu Melech Ha-Olam, Hamotzi Lechem Min-Ha-Aretz, Amen.

Blessed are You 7777, Our Elohim, King of the Universe, who brings forth bread from the earth.

Adon Olam

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(Traditional)

Adon Olam, asher malach, b'terem kol y'sir nivra.

L'eyt na-a-sah v'hef tso kol.

Azai melech, sh'monikra.

V'acha-rai K'chloch hakol,

l'vado yim-loch-no-rah.

V'chu ha-ya, V'chu hoveh.

V'hu yiyeh v'hu yiyeh b'tifara

The Lord of the Universe who reigned before anything was created, when all was made by His will He was acknowledged as King. And when all shall end, He will all alone reign. He was, is, and He shall be in glory.

Birkat HaKohanim

(Aaronic Benediction)

(Nu. 6:24-26)

Yevarechecha 717, VeYishmerecha. Ya'er 717, panav eilecha vichunechaYissa 717, panav eilecha, veyasem lecha shalom.

May the Lord bless you and keep you. May the Lord make His face to shine upon you and be gracious to you. May the Lord lift up His countenance upon you and grant you peace.

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