#### **Enter His Gates**

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(Song #454662, Ps. 100, Joel Chernoff)

Make a joyful noise all ye lands. Serve the Lord with gladness, clap your hands. Come into His presence singing, He is our Maker and our King So enter His gates with thanksgiving, enter His courts with praise, for the Lord He is able to be faithful through all our generations, to be faithful in all our situations. Know ye the Lord, for He is good. It is He who made us, no man could. He is the shepherd, we His sheep; I know the Lord watches over me.

#### Avinu Malkeinu

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(Victor Gabai 2004)

Avinu Malkeinu, Elokai Boreh Olam. Karev beineinu, V'ten ahavat chinam. Elecha haMelech, Bochen ha'levavot.

Karanu al berech, shetechaber bein ksavot
Avinu Malkeinu, Tfilateinu t'kabel, Barech et beiteinu, Ten shalom al Yisrael. Taher et libeinu, She'neda rak ahava,

V'et yadeinu Maleh be'farnasa tova.

Our Father, Our King, my God and creator of the world make us closer to each other and give free love to you (our) King, the examiner of hearts. We kneeled down so that you may join the ends. Our father our king, receive our prayer. Bless our house, give peace over Israel, purify our hearts, so that we may know only love and fill our hands with good livelihood. We arrived here, we don't have another place. Israel is ours, and you guard us from above if we extend our hands and we'll be united the heavens will be opened to children's voices.

# It is a Tree of Life (Etz. Chayim)

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(Sara Levy, Prov. 3:1 7-18; Lam. 5:21)

עֶץ זוַיִּים הִיאַ כַּמַזְוַזִּיקִים בָּה, וְתּמְכֶיהָ מְאַשַּׁר: הְרָכֵיהָ דַרְכֵי צֹעַם, וְכָכ בְּתִיבוֹתֶיהְ שָּׁכוֹם: הֲשִׁיבִבוּ יהוֹה, אַכֵּיךָ וְבָּשֹּׁוּבָה, זוַהִשׁ יָבִיבוֹ כְּקָהֶם

Etz chayim hi lamachazikim bah vetomcheha me-ushar. Deracheha darchei no-am vechol netivoteha shalom. Hashivenu 777', elecha venashuvah, chadesh, chadesh yamenu, chadesh yamenu kekedem.

# It is a Tree of Life (Etz. Chayim)

(Prov. 3:1 7-18; Lam. 5:21

A Tree of Life it is for those who take hold of it and blessed are the ones who support it. Its ways are ways of pleasantness, and all its paths are peace. Turn us to You יהוה & we will return, renew our days as of old. {Long life is its right hand, in its left hand are riches and honor. יהוה was pleased for the sake of His righteousness to render the *Torah* great & glorious.}

# Shabbat Shalom

#### **Zmirot Shabbat**

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(Avi Koren) 1-Page

Lecha dodi likrat kala, penei shabbat nekabela. Ve Aba mesalsel kolo beshirei shabat, dror yikra le ben im bat. Umapa tzchora nifreset ve dolkim nerot, Ucheed min heavar hamanguinot chozrot. Umale pit'om habait beotan zmirot, la, la Lecha dodi likrat kala, Shabat malka hine ola. Al hashulchan chala ve ola tfila, sharim kol bnei habait bemakchela kdola Lochashot sfatav shel Abba veeinav orot, Ucheed min heavar hamanguinot chozrot, Umale pit'om habait beotan zmirot. La, la

# Greetings

**Guest Wifi Information Network Name: Guest** 

**Network Password: None** 

# Praise & Worship

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# Days of Elijah

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(Song 1537904, Robin Mark) (Page 1 of 2)

These are the days of Elijah, declaring the word of the Lord. And these are the days of Your servant Moses, righteousness being restored. And though these are days of great trials, of famine and darkness and sword. Still we are the voice in the desert crying prepare ye the way of the Lord

Behold He comes riding on the clouds, shining like the sun at the trumpet call. Lift your voice it's the year of jubilee out of Zion's Hill salvation comes.

# Days of Elijah

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(Song 1537904, Robin Mark) (Page 2 of 2)

And these are the days of Ezekiel, the dry bones becoming as flesh. And these are the days of Your servant David, rebuilding the temple of praise. And these are the days of the harvest, the fields are white in the world. And we are the laborers in Your vineyard, declaring the word of the Lord. These are the days of Yeshua, the Lion of Judah is He. And this is the age of Messiah's returning, our triumphant Bridegroom He'll be! And these are the days of the Spirit, revealing God's will to all men. Writing His Word on the tablets of our hearts, proclaiming He's coming again!

#### The Battle is Yours

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(CCLI Song #7166403, K. Parks, P&S Wilbur)

 $(v_1)$  From the struggle there will come triumph, You are strong in my weakness. Out of pain I see rejoicing. For you rise out of brokenness (x2)

 $(C_{1A})$  I will dance in the midst of the fire, I will sing in the eye of the storm. I will shout you are faithful forever. The victory is mine 'cause the battle is yours.

- (V<sub>2</sub>) From the valley there will come breakthrough, Hope will rise with our praises. Out of trials you bring redemption, You give beauty for ashes... (C<sub>1A</sub>)
  - (B) Give thanks to the Lord He is good, Ho-du L'Adonai Ki tov. (R)
- (C<sub>1B</sub>) I will dance in the midst of the fire, I will sing in the eye of the storm. I will shout you are faithful forever. The victory is mine 'cause the battle is yours.
  - (T) The victory is mine 'cause the battle is yours (x2)

# Opening Prayer

## He Being Merciful

(Ps 78:38, 1 John 1:9, Fischer Siddur pp. 5)

He, being merciful, forgives iniquity and does not destroy. Frequently He turns away His anger and does not stir up all His wrath. For You, O Lord are good & forgiving & exceedingly kind to all who call upon You

## He Being Merciful

(Ps 78:38, 1 John 1:9, Fischer Siddur pp. 5)

If we confess our sins, we find that
He is faithful and just to forgive our
sins and to cleanse us from all
unrighteousness.
The Blood of Veshua our Messiah

The Blood of *Yeshua* our Messiah cleanses us from all sin.

#### Psalm 23

מוְמוֹר כְּדָוִד יהוֹה רֹעָי כֹא אֶוְזְסָר: בּנְּאוֹת דֶּשֵּא יַרְבִּיצֵּנִי עַכֹּרמֵי מְנָּוֹזוֹת יְנַהְכֵנִּי: נַּפְשֹּׁי יְשׁוֹבֵב יַנְּוֹזֵנִי בְּמַעַגְּׁכֵּי־צֶּּדֶק כְּמֵעַוְ שִּׁמוֹ: גַּם פִּי־אֵכֵרְ בְּגֵּיא צַּלְמָנֶת כֹא־אִירָא רָעָ כִּי־אַתָּה עַמְּדִי שִּׁבְטַּךְ וּמִשְּׁעַנְּתֶּךְ הֵמָה יְנַוֹזֶמְנִי: תַּעָּרֹךְ כְפָנַי | שָּׁכְוֹזִן נָגֶּד צֹּרְרִי הִשַּּנְתָּ בַשֶּׁמֶן רֹאשׁיִ פּוֹסִי רְוָיָה: אַךְ טוֹב וָזֹזֶסֶד יִרְהְּפִוּנִי כָּל־יְמֵי זוַיָּי וְשַּׁבְתִּי בְּבֵית־יהוֹה כְאֹרֶךְ יָמִים:

<sup>1</sup>A psalm of David. *Yah Adonai* is my shepherd; I shall not want.

<sup>2</sup>He makes me lie down in green pastures. He leads me beside still waters. <sup>3</sup>He restores my soul. He guides me in paths of righteousness for His Name's sake. <sup>4</sup>Even though I walk through the valley of the shadow of death, I will fear no evil, for You are with me: Your rod and Your staff comfort me. <sup>5</sup>You prepare a table before me in the presence of my enemies. You have anointed my head with oil, my cup overflows. <sup>6</sup>Surely goodness and mercy will follow me all the days of my life, and I will dwell in the House of *Yah Adonai* forever.

## Mizmorim (Psalm 23)

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**(Psalm 23, Avner Naim 1996)** 

מִּלְמוֹר כְּדָוִד יהוּה רֹעָי כֹא אֶזְזְסָר: בּנְּאוֹת הֶשֶּא יֵרְבּיצֵבְי עַכֹּ־מֵי מְבָּזוֹוֹת יְבַּבְּכוֹנִי: בַּפְּשִּׂי יְשׁוֹבֵב יַבְּזוֹנִי בְּמַעֶּגְּכֵי־צֶּדֶק כִּמַעַץ שִׁמוֹ: בַּם כִּי־אָכֵךְ בְּבִּיא צַּכְמְוָת כֹא־אִירָא רָעָ כִּי־אַתְּה עַמְדִי שִּׁבְטְּךְ וּמִשִּׁעַבְּהֶּךָ הֵמָה יְבַּוֹזַמִנִּי: [תַּעָּרךְ כְּפָבַּי | שָּׁכְוֹזִץ בָּבֶּד צַרְרָי הִשַּׁבְּהָּ בַשֹּׁמֶן רֹאשׁי כּוֹסִי רְנִיָה:] אַךְ טוֹב וָזֹזֶסֶד יִרְדְּפִוּבִּי כָּכֹ־יְמֵי וִשַּׁבְתִּי בְּבִיתּ־יִהוֹה כְאֵרֶךְ יָמִים:

<sup>1</sup>Mizmor le-David. Hashem Ro'i, lo echesar. <sup>2</sup>Bin'ót deshe yarbitzeini, 'al-mei mnuchot yenahaleini. <sup>3</sup>Nafshi yeshovev, Nafshi yeshovev, yancheini ve-ma'gelei-tzedek le-ma'an shemo.

<sup>4</sup>Gam ki-eilech be-gei tzalmavet lo-'ira ra, ki-atah immadi, shivtecha u-mish'antecha (2x), hemmah yenachamuni.

<sup>6</sup>Ach tov, Ach tov va-chesed, yirdefuni, yirdefuni kol-yemei chaiyai, ve-shavti, ve-shavti be-veit-Hashem (2x), le-órech yamim.

(from the Siddur)

Barchu et אודי hamevorach.

Baruch אודי hamevorach leolam vaed
Blessed is (El Shadai, El Elyon, El
Gibor), Who is to be blessed.

Blessed is (El Shadai, El Elyon, El
Gibor), Who is blessed for all eternity

(Rabbi A. Antonio Arroyo, Page 1)

Blessed, extolled, honored, magnified, and glorified be the Name of the Holy One, blessed be He, Who is the First and the Last and besides Him there is no god. Extoll Him in the heavens, Yah Tzevaot is His Name. His Name being Yah Tzidkeinu & Yah Mekadesh, Yah Yireh & Yah Shalom, Yah Nissim & Yah Shamah, Yah Ro'i & Yah Rophe.

(Rabbi A. Antonio Arroyo, Page 2)

For His Name is more glorious than all blessings and all praises. For His Name is Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace. The Son of God and the Son of Man who will come again in glory to judge the living and the dead and His Kingdom will have no end.

(Rabbi A. Antonio Arroyo, Page 3)

For He is Alef and Tav, Alpha and Omega, the beginning and the end, the first and the last, the One Who is, Who was, and Who is to come. It is He that liveth and was dead, and behold He is alive forever more and behold He has the keys of hell and of death.

(Rabbi A. Antonio Arroyo, Page 4)

For He is the Rose of Sharon, He is the Balm of Gilead, He is the Oil of Gladness and He is the Garment of Praise for the spirit of heaviness.

The angel said: 'You shall call His Name Yeshua because He will hoshia (save) His people. The angel also said: You shall call His Name Immanuel because He is God with us'

(Rabbi A. Antonio Arroyo, Page 5)

King of Kings and Lord of Lords, the Lamb of God Who takes away the sin of the world, the Way, the Truth, the Life, the Bright & Early Morning Star the Firstfruits of the Resurrection the Light of the City, the Anointed One, the Branch, that is the Messiah. So blessed is Yeshua our Messiah who is to be blessed! Blessed is Yeshua...

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(Donna Milgaten) Page 1

Blessed are You, O Lord our God, eternity's Holy King. Blessed are You, O Lord our God, Whose Word brings on the evening.

Barchú et har hamevorach leolam vaed

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(Donna Milgaten) Page 2

By wisdom O Lord, heaven's gates open up. With understanding You order the seasons. Creating day and night turning darkness into light, arranging the stars to Your pleasing.

Barchú et איהוי hamevorach leolam vaed

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(Donna Milgaten) Page 3

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(Donna Milgaten) Repeat Page 1

Blessed are You, O Lord our God, eternity's Holy King. Blessed are You, O Lord our God, Whose Word brings on the evening.

Barchú et har hamevorach leolam vaed

# Shema (カウツ)

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(Deut. 6:4, Mark 12:29, Matt. 22:35-40)

שׁמַע ישׂרָאֵל, יהוה אֱלהֵינוּ, יהוה אֶוֹיִד: בָּרוּךְ שֵׁם כְבוּךְ מַלְכוּתוֹ לְעוֹלָם וָעֶד.

# Shema Yisrael The Eloheinu The Echad. Baruch Shem Kevod Malchuto LeOlam Vaed.

# Shema (カロッツ)

(Deut. 6:4, Mark 12:29, Matt. 22:35-40)

Hear O Israel, הוה our *Elohim*, is One.

Blessed be His Name, whose glorious kingdom is forever and ever.

Let the Name of 7777 our *Elohim* be blessed forever and ever.

## VeAhavta Song

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(Deut. 6:4-5, Shmulik Gov-Ari)

שְּׁמַעַ ישּׂרָאֵכ יהוה אָכהיבוּ יהוה | אָזִד: וְאָהַבְהִּ אַת יהוה אָכהירָ בְּכְכֹּלְכִבְּרָ וּבְכָכֹּלְבַבְּרָ וּבְכָכֹּלְבַבְּרָ וּבְכָכֹּלְ בְּכִּלֹּ

Shema Yisrael Hashem Eloheinu Hashem Echad.

VeAhávta et Hashem elohécha bechól levavchá u-vechól nafshechá u'vechól meodécha.

בְּתְּ אֵת יהוֹה אֶכּהְיֶרְ בְּכִּכִּיבְבְרָ וִשְּׁצֵּּנְתִּם כְבְּנֵשׁ וְ וִבְכִל־מְאַדֶרְ: וִהְיוּ הַּדְבִרים הָאֵכְּהְ 'ךְ וִּבְשַּׁכְבְּךָ וִבְּיוֹם עַּכִ-כִּבְבֶּךְ: וְשִׁצַּנְּתִּם כְבָּנֵירְ וְדִבַּרְתִּ בִּם בְּשִּׁבְתִּךְ בְּבֵיתֶּךְ וּבְכָּכִּיתְרְ 'ךְ וִבְשַּׁכְבַּךְ וּבְקּוֹמֵּךְ: וּכְשַׁרְתִּם כְאוֹיֵת עַכֹּ-יִדֶּךְ וְדְבַּרְתָּ בְּם בְּשִׁבְּתִּךְ בְּבִיתֶּךְ וּבְכָּכִּיתְרְ 'ךְ וִּבְשַּׁכְבַּךְ וּבְּכִּים הָאֵנִירְ: וּכְשַׁרְתִּם כְאוֹיֵת עַכֹּי-יָדֶרְ וְדְבַּרְיִם הְאֵבֶּירְ: וּכְתַבְתִּם

מווות ביתר ובשעריר פואהבת כרער פסר

VeAhávta et איהוה elohécha bechól levavchá u-vechól nafshechá u'vechól meodécha. VeHayú hadvarím haéleh asher anochí metzavchá hayóm al levavécha. VeShinántam levanécha.

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

VeDibárta Bam Veshívtecha Bevetécha
Uvléchtecha VaDérech Uvsháchbecha
Uvkumécha. Ukshartám Leót Al
Yadécha VeHayú Letotafót Béin Enécha.
Ukh-tavtám Al Mezuzót Betécha
Uvisharécha.

Ve ahávta le-re-a-chá kamócha.

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

And you shall love יהוה your Elohim with all your heart, and with all your soul, and with all your might. And these words, which I command you this day, shall be in your heart.

(Deut. 6:5-9, Mark 12:30, Matt. 22:37, Lev. 19:18)

And you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up

And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes. And you shall write them upon the door posts of your house, and on your gates. And you shall love your neighbor as yourself.

34

# Blessing of Messiah

יר בָּתַּדְ כָבוּ אָת דֶרֶרְ הַיֵּצוּ מֵכֶּרְ הְעִוֹכָם ר בָּתַן כָבוּ אָת דֶרֶרְ הַיֵּשׁוּעָה בְּמָשׁיִיזַ יִשׁוּעֵּ:

# Baruch Atah איהוה Eloheinu Melech HaOlam Asher Natan Lanu Et Derech HaYeshua ReMashiach Yeshua.

# Blessing of Messiah

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בָרוּךְ צַּתַּדְ כָבוּ אָת דֶרֶךְ הַיֵּצוּ מֶכֶּרְ הְעִוֹכָם אָשֶׁר בָּתַּדְ כָבוּ אָת דֶרֶךְ הַיֵּצוּ מֵכֶּרְ הְעִוֹכִם בִּרוּךְ אַתִּה יהוה אֶכּהֵיבּוּ מֵכֶּרְ הְעִוֹכִם

Blessed are You are our God,
(You are the) King of the universe
Who has given us the Way of
salvation in Messiah Yeshua.

## Ha Elohim Asher

(Fisher Siddur pp. 41) Hebrews 1:1-3

In the past God spoke to our fathers through the prophets, at many times in various ways;

but now in the end of days He has spoken to us by the Messiah, His Son, whom He appointed the heir of all things and through whom He made the universe.

## Ha Elohim Asher

(Fisher Siddur pp. 41) Hebrews 1:1-3

The Son is the full radiance of God's glory and the flawless manifestation of his reality. He sustains all things by his powerful word.

After He made atonement for sins, He sat down in the place of authority beside the Majesty in heaven.

## Ha Elohim Asher

(Fisher Siddur pp. 41)

True and firm, established and lasting, right and faithful, loved and treasured, desired and pleasant, feared and mighty, ordered and acceptable, good and beautiful, is this word to us forever and ever.

ברוך אִדִּה יִי אֱלהֵיבוּ ואלהֵי אֲבוּהֵיבוּ, אֱלהֵי אַבְרְהָם, אֶלהֵי יִשְׂחָק, ואלהֵי יַעְּקב. הָאֵל זַבְּדוֹל הַבָּבוֹר וְהַבּוֹרָא, אֵל עָלְיוּן, בּוֹמֵל וְזְסָדִים טוֹבים, וְקוֹבֶה הַפֹּל, וְזּוֹכֵר וּזַסְהֵי אָבוֹת, מִבִיא בֿוֹאֵל לבְנֵי בְנֵיהֶם לִמְעַן שְׁמוֹ בְּאַהֲבָה:

Baruch atah 717, Eloheinu, velohei avoteinu. Elohei Avraham, Elohei Yitzchak, veElohei Ya'akov. Hael Hagadol Hagibor veHanora, El Elyon, gomel chasadim tovim vekone hakol, vezocher chasdei avot umevi goel livnei veneihem lemaan shemo beahava

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(from the Siddur)

מַכֶּרְ עוֹזֶר וּמוֹשׁיִעַ וּמָגֵּן: בְּרוּךְ אַתִּה יהוה, מגּן אַבְרְהָם: אַתָּה גָּבוֹר כְעוֹכִם אֲדֹנָי מְוֹזֵיֵה מֵתִים אַתִּה רַב כְהוֹשׁיִעַ

Melech ozer umoshia umagen, Baruch atah אין magen Avraham

Atah gibor leolam 5157, mechaye metim atah rav lehoshia.

Blessed are You, 7777' our God and God of our Fathers, God of Abraham, God of Isaac and God of Jacob; the Great, Mighty and Awesome God, the Most High God,

Who bestows steadfast love and goodness and is master of all, and remembers the faithfulness of the Fathers & brings a Redeemer to their children's children, for His Name's sake with love.

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King Redeemer Savior and Shield,
Blessed art Thou shield of Abraham.
You are the Mighty One forever, O
Lord. You raise the dead, sleeping in
the grave, You are mighty to save.

Baruch atah may magen Avraham

## Kedushah

בְּקְהֵשׁ אָת שִּׁמְךָ בָּעוֹכָם, כְּשֵׁם שֶׁמַקְהִישׁיִם אוֹתוֹ בִשְׁמֵי מִרוֹם, כַּכְּתוּב עַכֹּ יֵד בְּבִיאֶךָ, וְקַרָא זֶה אָכֹ זֶה וְאָמַר: קדוֹשׁ, קדוֹשׁ, קדוֹשׁ, יְיָ צְּבָאוֹת, מְכֹא כָכֹ הָאָרץ כְּבוֹדוֹ

We sanctify Your Name in the world as they sanctify it in the highest heavens as it is written by the hand of the prophets. They call to one another and say: Kadosh, Kadosh, Kadosh, Kadosh, Tz'vaot, M'lo Kol Ha-aretz K'vodo. Holy, Holy, Holy is the Lord God of Hosts. The whole earth is full of His Glory.

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## Kadosh

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(Elisheva Shomrom)

Kadosh, Kadosh, Kadosh. 777' Elohim Tze-va-ot.

Asher Haya, vehové veyavo.

Holy, Holy, Holy. Is the Lord, our God, Lord of Hosts. Who was and Who is, and Who is to come.

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## VeShamru

(Ex. 31:16-17)

וְשַּׁמְרוּ בְצֵּי־יִשְּׂרָאֵכֵּ אָת־הִּשַּׁבִּת כַּעְשׁוֹת אָת־הִשַּׁבִּת כִּדְרוּבָם בְּרִית עוֹכִם בּיצִי וּבִין בְצֵי יִשְּׂרָאֵכ אות הִוּא כְעַכָּם כִּי־שׁיֵשׁתְ יָמִים עְשִׁה יהוה אָת־הִשָּׁמַיִם וְאָת־הָאָרץ וּבִיּוֹם הַשֹּׁבִיעִי שִּׁבִת וַיִּצְּפַשׁ

Veshamru benei yisrael et-hashabbat laasot et-hashabbat ledorotam b'rit olam. Beini uvein Benei Yisrael ot hi leolam ki sheshet yamim asa ara et-hashamayim ve'et haaretz. Uvayom hashvi'i shavat vayinafash.

## VeShamru

(Ex. 31:16-17)

The children of Israel shall keep Shabbat to observe Shabbat throughout their generations, as an everlasting covenant. It is a sign between Me and the Children of Israel forever: that in six days יהוה made the heavens and earth, and on the seventh day He rested, and was refreshed.

## Ani Ma Amin

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(Rambam)

אָנִי מַאָמִין בֶּאֶמוּנָה שְׁכֵּמָה בְבִיאַת הַמָּשִׂיוֹז וְאַף עַל פּי שׁיֶּהְמַהְמֵהַ עם כָּל זֶה אָזוַכֶּה כּוֹ בְּכָל יוֹם שֹׁיֶבֹא

Ani Ma-Amin BeEmunah Shelemah BeViat HaMashiach VeAf Al Pi Sheyitmameha Im Kol Zeh Achakeh Lo Bechol Yom SheYavo.

I believe with perfect faith in the coming (return) of the Messiah & though He tarry I will wait for Him on any day He will come.

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## **TZEDAKATORY**

### T'rumah V'Ma'ser

1"Now when you enter the land that ההה" your Elohim is giving you as an inheritance, and you possess it and dwell in it, 2 you are to take some of the first of all the produce of the soil, which you gather from your land that ההה" your Elohim is giving you, put it in a basket and go to the place ההה" your Elohim chooses to make His Name dwell. 3 You are to go to the kohen in charge in those days and say to him, 'I declare today to ההה" your Elohim, that I have entered into the land ההה" swore to our fathers to give us.' 4 The kohen is to take the basket from your hand and set it down before the altar of הוה" your Elohim. (Deut. 26:1-4)

### **Donations can be made:**

(1) Via Paypal to rabbi@kolsimcha.org

(2) Mail to: PO Box 358924, Gnvl, FL 32635-8924

(3) Envelope drop at the GHC mailbox (by Kids Building), Attn: Kol Simcha

## Praise & Worship 2

## **Diminu**

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(Ps. 48:10-11, Elisheva Shomrom)

DIMINU ELOHIM,
DIMINU DIMINU CHASDECHA.
BEKEREV HEI-CHALECHA,
BEKEREV HEI-CHALEICHA (2X)

KESHIMCHA ELOHIM KESHIMCHA KEN, KEN TEHILATECHA AL KATZVEI-ERETZ, KEN, KEN TEHILATECHA. (2X)

Within your temple, O God, we meditate on your unfailing love. Like your name, O God, your praise reaches to the ends of the earth.

## Prayer During Worship Videos

Come up front for prayer. Led by Dan, Jackie, Joe & Stephanie, Rabbi & Marilyn, Leaders, others.

## Our Messiah Reigns

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(Song 5881525, Eskelim & Packham)

Heaven & earth will be made new for You are the Chosen One You are Messiah the world's true Lord,

We lift You higher as we cry out

CHORUS: Glory to the Lamb who died and rose again, exalted over all our Messiah reigns. Every knee will bow a thousand tongues will sing, Holy is the Lord, *Yeshua* our Messiah reigns

**YOU TENSE 2: You rescue the prisoner for You, You are the Saving One. You comfort the broken & the poor, for You are the Promised One** 

## **Amazing Grace**

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(Chris Tomlin & Lou Giglio)

Amazing grace, how sweet the sound, that saved a wretch like me.

I once was lost, but now am found. Was blind, but now I see.

T'was grace that taught my heart to fear and grace my fears relieved.

How precious did that grace appear, the hour I first believed.

My chains are gone, I've been set free. My God my Savior has ransomed me. And like a flood, His mercy reigns: unending love, amazing grace.

The Lord has promised good to me. His Word my hope secures.

He will my shield and portion be, as long as life endures.

The earth shall soon dissolve like snow. The sun forbear to shine.

But God, who called me here below, will be forever mine.

Will be forever mine. You are forever mine.

## Message

## Kiddush

(Fisher Holiday Siddur pp. 29)

# Baruch Atah 7777, Eloheinu Melech Ha-Olam, Borei Peri HaGafen, Amen. Blessed are You 7777, Our Elohim, King of the Universe, who creates the fruit of the vine.

## HaMotzi

(Fisher Holiday Siddur pp. 29)

Baruch Atah 7777, Eloheinu Melech Ha-Olam, Hamotzi Lechem Min-Ha-Aretz, Amen.

Blessed are You 7777, Our Elohim, King of the Universe, who brings forth bread from the earth.

## Birkat HaKohanim

(Aaronic Benediction)

(Nu. 6:24-26)

## Yevarechecha 717, VeYishmerecha. Ya'er 717 panav eilecha vichunechaYissa 717 panav eilecha, veyasem lecha shalom.

May the Lord bless you and keep you. May the Lord make His face to shine upon you and be gracious to you. May the Lord lift up His countenance upon you and grant you peace.

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## **Behold the Lord**

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(1-Page, Wilbur, DeShazo, Sadler)

Great and marvelous are Your works, O Lord Almighty. True and righteous are all Your ways, King of the ages. Who will not fear You O Lord, and glorify Your Name. Behold the Lord, God is my salvation. In Him I trust and will not be afraid & I will give thanks & sing among the nations forever. Behold the Lord (x7) So, rejoice and be glad in this, our God is with us. Messiah Emmanuel Lion of Judah. Lift-up your voice & declare the glory of our King. Join the song of Moses and the song of the Lamb, the thunderous praises of one new man, the Kingdom of the Messiah is at hand.

Behold the Lord, God is our salvation. Glory to Him, the Lamb upon the throne. Honor and praise to Him who reigns forever and ever. Behold the Lord, Behold the Lord, Behold the Lord. God is our salvation, Glorious One, the Lamb upon the throne. Honor & praise to You who reign forever and ever. Behold the Lord (x7).

## Let the Weight of Your Glory Fall

(CCLI License: 11170872)

(Steve Merkel)

Spirit of the sovereign Lord, come and make Your presence known, reveal the glory of the Living God (Chorus) Let the weight of Your glory cover us, Let the life of Your river flow. Let the truth of Your kingdom reign in us. Let the weight of Your Glory Let the weight of Your glory fall And we do not seek Your hand (Bridge) We only seek Your face. We want to know You We want see You, reveal Your glory in this place

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## For Your Name is Holy

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(Jim Cowan)

I enter the Holy of Holies.

I enter through the
Blood of the Lamb.

I enter to worship You only.
I enter to honor I Am.

Lord, I worship You, I worship You. Lord, I worship You, I worship You.

For Your name is holy, holy Lord.